

CARPENTERS SOUTHWEST ADMINISTRATIVE CORPORATION

533 South Fremont Avenue Los Angeles, CA 90071-1706

Tel: 213-386-8590 • **Toll Free:** 800-293-1370 **www.carpenterssw.org**

Deceased Member Notification

| Union Local Number | | Member Number | | UBO | UBC Number | | |
|---|---------|---------------|---------|-------|------------------------|----------|--|
| Member's Name | | | | Soc | Social Security Number | | |
| DATE DECEASED: | | | | | | | |
| NOTIFIED BY: | | | | | | | |
| | Name | | Relatio | nship | Phone | Number | |
| | Address | | | | State | Zip Code | |
| COMPLETED BY: | | | | DATE: | | | |
| NOTES: | | | | | | | |
| | | | | | | | |
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| Member was covered for Health & Welfare benefits? | | | Yes | No | | | |
| Member was retired and receiving a pension? | | | Yes | No | | | |